

Although Maimonides' discussion of creation is one of his greatest contributions - he himself claims that belief in creation is second in importance only to belief in God - there is still considerable debate on what that contribution was. Kenneth Seeskin takes a close look at the problems Maimonides faced and the sources from which he drew. He argues that Maimonides meant exactly what he said: the world was created by a free act of God so that the existence of everything other than God is contingent. In religious terms, existence is a gift. In order to reach this conclusion, Seeskin examines Maimonides' view of God, miracles, the limits of human knowledge, and the claims of astronomy to be a science. Clearly written and closely argued, *Maimonides on the Origin of the World* takes up questions of perennial interest.

THEORY AND PRACTICE OF MEDITATION, Who Are You?: The Legend of the Who, Tio Conejo/Uncle Rabbit, The new Schaff-Herzog encyclopedia of religious knowledge , embracing Biblical, historical, doctrinal, and practical theology and Biblical, theological, and ecclesiastical biography...(VOLUME 11), Tiny Blessings: For Giving Thanks, Human Sexuality Today, Books a la Carte Edition (8th Edition), An Illustrated Treatise on the Art of Shooting: With Extracts from the Best Authorities,

Cambridge Core - Judaism - Maimonides on the Origin of the World - by Kenneth Seeskin. *Maimonides on the Origin of the World*. By Kenneth Seeskin. Cambridge University Press, pages. \$ In this bold and engaging book, Kenneth.

*Maimonides on the Origin of the World*. Although Maimonides' discussion of creation is one of his greatest contributions - he himself claims that belief in creation is second in importance only to belief in God - there is still considerable debate on what that contribution was. The book concerns Maimonides' treatment of the origin of the world, namely, from God. Seeskin agrees that this is one of Maimonides' 'major contribu-. He argues that Maimonides meant exactly what he said: the world was Clearly written and closely argued, *Maimonides on the Origin of the*. It is noteworthy for the emphasis Maimonides places on Oral Torah, by which *Maimonides on the Origin of the World*, New York: Cambridge. Volume 48, Issue 4 Â· The Heythrop Journal banner. *Maimonides on the Origin of the World*. By Kenneth Seeskin. First published: 06 June Moses ben Maimon commonly known as Maimonides (/ma??m?n?di?z/my- MON-i-deez; .. That the entire Torah (both the Written and Oral law) are of Divine origin and were dictated to Moses by God on Mt. Sinai. The Torah . Maimonides contests the common view that evil outweighs good in the world. He says that if.

His views and writings hold a prominent place in Jewish intellectual history. . Emanation appears to have a role in Maimonides' conception of the world order, . Maimonides is typically regarded as the greatest of the medieval Jewish philosophers. His work is . *Maimonides on the Origin of the World*.

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