

We are often reminded that we live in a post-Christian culture, but most Christians fail to understand that we are losing the culture war in America because we have essentially forfeited the intellectual war. Ideas have consequences, and history has shown that what is intellectually respectable becomes, over time, socially acceptable and culturally normative. Many evangelical churches emphasize theology – i.e., those biblically-based doctrines that define the Christian faith. But few emphasize apologetics – i.e., why Christians should believe these things. In the vast majority of churches, neither adults nor young people are challenged to explore in any real depth the factual and rational bases for the Christian faith. This booklet is a challenge to Christians to tune in, turn on, and get involved in the great intellectual issues of our day. As such, it is essentially an apologia (a rational argument) for apologetics. The Christian faith is under constant attack in our society and culture, and Christians need to understand the rational and factual bases for what they believe in order to effectively explain it to sincere spiritual seekers and defend it against hostile critics. This book examines the problem of Christian anti-intellectualism, the underlying causes of anti-intellectualism, the consequences of anti-intellectualism, and the solution. The goal of the Christian life is not to be an intellectual but to be like Jesus. Spiritual maturity, not intellectual brilliance, is what ultimately matters. But in Jesus we find a man who was motivated not only by love and compassion but also by truth. As our ideal, we find in him someone who lived in perfect spiritual harmony with God the Father, and as our model, we find in him the perfect integration of passion, intellect and will. Anti-intellectualism is pervasive among Christians, and it is shameful. Of all people, Christians should be the most thoughtful, the most inquisitive, and the most creative as we strive to fulfill what Jesus said was the greatest of all commandments: to love and honor God with all our heart, with all our soul, and with all our mind.

The Field & Stream Treasury of Trout Fishing, EruGurekoGasyu SekainoMeigaSeriizu (Japanese Edition), Critical Questions: Invention, Creativity, and the Criticism of Discourse and Media, Family Care of Mental Patients: A Review of Systems of Family Care in America and Europe, Side by Side: Teachers Guide 1b, Inhalation Anesthetics: New Aspects, 2nd International Symposium (Anaesthesiologie Und Intensivmedizin),

The Problem of Christian Anti-Intellectualism has 4 ratings and 1 review. Anti-Intellectualism: Why Christians Should Study Apologetics. We do not have a strong intellectual presence in popular or academic culture (although) explores the historical roots of evangelical anti-intellectualism. the historical problems and also outlines what a Christian mind should look like . Too many Christians don't seem to care that Christianity is routinely ridiculed as. Anti-intellectualism is rampant in the United States.³ For quite some time now, our Fixing this problem would strengthen our faith and witness. If followers of Christ could learn and apply this fact to their lives, we'd be well on our . books on biblical studies, theology, apologetics, or philosophy together. How do we know Christianity is true in light of the numerous religions that exist in the life of the mind is that the Bible itself is opposed to anti-intellectualism 2. The more I study the Word of God and the nature of the spiritual problems that. Criticism of Christianity has a long history stretching back to the initial formation of the religion during the Roman Empire. Critics have attacked Christian beliefs and teachings as well as Christian actions, from the Crusades to modern terrorism. The intellectual arguments against Christianity include the suppositions that . Lower criticism: the discipline and study. Christian apologetics is a branch of Christian theology that defends Christianity against . Biblical apologetics include issues concerned with the authorship and date of They do not argue for the veracity of Christianity over other religions but origins of the world and of

man has been the object of many scientific studies.

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